

## Gospel Suite – Original English Text / Renderings of the Nepali Translation

English Text - Original

### “Gospel Suite”

(Four-Song Collection by Chard Berndt)

#### i. Creation & Fall

The One who is made all that we see  
One, transcendent, spoke all to be  
Perfect in wisdom, might, and love tender  
The first day ever and six days of splendor

In the heavens He named all He designed  
The Earth His gift, though, to humankind  
Creatures to possess, in promenade  
Named by man and from him, woman made

Free will endowed, the profound birthright  
A promising future in the garden of delight  
They had everything, perfect and right  
They had everything...

But the Tempter sowed discontent  
Forbidden fruit devoured in contempt  
A chasm carved between man and Maker  
Now pain, struggle, and death are known  
All creation groans...

Line-by-Line Rendering as per Google Translate

### “The Great Story of Jesus”

(Chard Berendt's Collection of Four Songs)

#### I - Creation and Fall

Everything we see is because of the one that has always existed  
He created all by speaking freely  
He is full of wisdom and strength and tender love  
Thus he glorified the first day and the six days

He named everything He designed in the distant sky  
But the Earth was his gift to mankind  
Creatures to keep, paraded  
This man gave them their names and woman was made from him

Freewill was given as a deep birthright  
A future of promise in the garden of happiness  
They had everything right and correct  
They had everything

But the temptor sowed discontent  
The forbidden fruit was consumed in reckless disobedience  
A chasm has formed between the creation and the Creator  
Hence pain, struggle and death are known  
All creation suffers...

Word-for-Word (with some Phrase) Rendering

### “Of-Jesus Great Story”

(Chard Berendt of Four Song Collection)

#### I – Creation and Fall

All that we see, the One which always in existence is, is because of  
Independent One, by speaking, all creation made  
He, with wisdom and power and tender love, complete is  
Thus He, the first day and six days, glorified

He, what he designed of everything, the name kept, in the distant sky  
But the earth, for mankind His gift was  
Creatures for keeping, paraded  
This man to them names gave, and woman from him made was.

Independent desire, deep born of right, as given was  
Of happiness in the garden, a promise the future  
With them everything was right and correct  
With them everything was

But the Temptation Doer, dissatisfaction planted  
Prohibited fruit, in disobedient carelessness consumed  
Creation and the Creator in between the valley became  
Therefore, the pain, struggle and death is known  
All creation sadness gets

English Text - Original

## ii. Generations, Nations & Promise

For garments of skin, a creature slain  
Sacrifice to cover their shame  
In coming generations, who will save?

A people grew in violence and hate  
A Great Flood brought to annihilate  
One family preserved in an ark Noah made  
In new generations, who will save?

Who can save? Who will deliver?  
Who can save? Who will deliver?

Offspring with great works and imaginings  
Yet proud and indifferent of God  
Given new tongues, scattered abroad  
Now the nations will seek, in generations who will save?

Of Abraham, one nation chosen and birthed  
Appointed by God to bless the whole Earth  
The nations, generations, a nation's offspring shall save!

Who can save? Who will deliver?  
Who can save? Who will deliver?

The chosen nation, hard oppressed  
Delivered from great and evil designs  
Ten afflictions as wonders and signs  
The final plague, an angel of death

Families sacrificed a perfect lamb  
Painted its blood upon the door  
For this the angel of death passed over  
Delivered, for the deliverer to come...

He shall come and be the Way  
And He will be our ark in judgement's flood  
He will atone, as the sacrifice  
The Passover Lamb, around our door His blood

Who can save? Who will deliver?  
Who can save? Who will deliver?

Line-by-Line Rendering as per Google Translate

## 2 - Generations, Nations and Promises

An animal was killed to make clothes from its skin  
Sacrifice to cover shame  
Who will save the coming generations?

The people grew more violent and hateful  
A great flood was brought to destroy them  
A single family was kept safe in Noah's ark  
Who will save the new generations?

Who can save? Who will deliver?  
Who can save? Who will deliver?

Great achievements and creativity were with the descendants  
Yet they were proud and indifferent to God  
Given new languages they were scattered far and wide  
So the nations will search, who will save the generations?

A nation was chosen and born of Abraham  
God appointed them to bless the whole earth  
The seed of one nation shall save nations and generations

Who can save? Who will deliver?  
Who can save? Who will deliver?

The chosen nation was painfully oppressed  
But they were saved from great and evil intentions  
By ten plagues in the form of miracles and demonstrations  
The last plague was the angel of death

Families sacrificed a perfect lamb  
They painted its blood around the door  
For this reason the angel of death passed over them  
They were saved so that the savior would come from them

He will come and be the way  
And he will be our rescue ship in the flood of judgment  
He will make atonement as a sacrifice  
He, the Passover Lamb, His blood around our door

Who can save? Who will deliver?  
Who can save? Who will deliver?

Word-for-Word (with some Phrase) Rendering

## 2 – Generations, Nations and Promises

One of the creatures, clothes to make, killed was  
A shame covering sacrifice  
Coming generations, who to save?

In violence and disgust the people increased  
To them destruction was done, big deluge brought  
Of Noah on board (ship-on), single family safely kept was  
New generations who to save?

Who to save can? Who to deliver?  
Who to save can? Who to deliver?

Great achievement and creativity with descendants was  
Nevertheless they, haughty, and to God, apathetic were  
New languages given them, away, away scattered they were  
Therefore the nations will search, to generations who to save?

One nation from Abraham, chosen and born was  
To the whole Earth, blessing God them appointed  
Of the same nation by descent, nations and generations will be saved

Who to save can? Who to deliver?  
Who to save can? Who to deliver?

The chosen nation, painfully oppressed was  
But they, from great and evil intentions, rescued got  
Of miracles and performances, as by ten disasters  
The last plague, of death, angel was

Families, a perfect one of sheep, sacrifice mounted  
They, around this door, blood painted  
Because of this, angel of death them passed  
They saved were, so that the saving person from them comes

He will come and the way will be  
And of justice in the flood, the rescue ship to us he will be  
He, as a sacrifice, atonement will do  
He, the Passover Festival lamb, our door around, his blood

Who to save can? Who to deliver?  
Who to save can? Who to deliver?

English Text - Original

### iii. Incarnation

Love came down  
To ground level  
Palace to pasture  
Town to town

Love broke in  
With hope and healing  
Breaking chains  
Forgiving sins

God arrived, birthed just like us  
Fully divine, entirely human  
He travelled among us, into the dust  
Strong in spirit, teaching trust  
Healing many, showering grace  
And Earth received heaven's embrace

Love lived obediently for the purpose ahead...

Line-by-Line Rendering as per Google Translate

### 3 - God in the Flesh

Love came over us  
Down on the ground  
From palaces to pastures  
It traveled from village to village

Love breaks barriers  
With hope and healing  
Breaking the chains  
Freedom from sin

God came, he was born just like us  
Both fully divine and human  
He traveled with us and took the dust  
Strong in spirit he taught us to trust  
Healing many and showering grace upon us  
And earth benefited from heaven's embrace

Love lived obediently to fulfill the purpose ahead...

Word-for-Word (with some Phrase) Rendering

### 3 – In the Body, God

Love to us from above came  
Beneath on the ground  
From palaces to pastures  
Village to village it traveled

With love, barriers broke  
Hope and treatment with  
Chains breaking up  
From sin, salvation

God arrived, he like us was born  
Fully divine and human both  
He with us did travel and the dust took  
In the soul strong, to us he to trust taught  
To many cure giving and upon us grace raining  
And Earth of heaven, from a hug, benefit picked up

For the front purpose to complete, love obediently lived

**iv. Death & Resurrection**

Extorted, accused  
Tried as a criminal  
A punishment Jesus willingly chose  
Sinless, unstained  
Yet tried as a criminal—a common criminal  
He let His position be made low

There is no greater death  
God forsaken  
No greater death humans have ever known  
But this life was given  
Willingly  
No greater life ever disowned...

The stone removed  
He is not there  
Grave clothes only  
He is not there

Jesus has risen  
We too shall rise  
Between man and Maker  
No more divide  
He became sin  
In righteousness we reside  
Jesus has risen  
We too shall rise

Jesus has risen  
We too shall rise

**4 - Death and Resurrection**

Forced, charged  
He was tried as a criminal  
Jesus chose this punishment willingly  
Without sin, without blemish  
Still like a criminal, a common criminal  
He allowed his humiliation

There has never been such a great death  
God forsaken  
Mankind has never known such a great death  
But this life was given  
Willingly  
A greater life has never been denied

Big stone removed  
He is not there  
Only grave clothes  
He is not there

Jesus is risen  
We too will rise  
Between mankind and the Creator  
The great canyon is no more  
He was made like sin  
We now dwell in righteousness  
Jesus is risen  
We too will rise

Jesus is risen  
We too will rise

**4 – Death and Revival**

By force done, allegation wearing  
To him as a criminal the case was prosecuted  
Jesus this voluntary punishment chose  
Sinless, stain not having  
Still the criminal like, one normal criminal  
Of his own insulting permission gave

So much big death has not been  
God abandoned  
Mankind so much big death knew not  
But this life, given was  
Willingly  
Of this great a life, rejection was never done

Big stone moved  
He there is not  
Only grave clothes  
He there is not

Jesus rising up is  
We too will wake up  
Human caste and Creator between  
Great valley now is not  
He sin like made was  
We now in piety inside sit  
Jesus rising up is  
We too will wake up

Jesus rising up is  
We too will wake up